



E/R/III/Letters/Forwarding No: 24-25

No.SOR-III(S&GAD)1-7/2025
GOVERNMENT OF THE PUNJAB
SERVICES & GENERAL ADMINISTRATION
DEPARTMENT
(REGULATIONS WING)

Dated Lahore, the 7th April, 2025

To

- 1) **The Secretaries,**
Government of the Punjab:-
 - i. Law & PA Department.
 - ii. Finance Department.
 - iii. Agriculture Department.
- 2) **The Accountant General,** Punjab, Lahore.
- 3) **The Secretary,**
Punjab Public Service Commission, Lahore.

SUBJECT:- **AMENDMENTS IN PUNJAB ON FARM WATER MANAGEMENT RECRUITMENT RULES, 2003 FOR THE POST OF DIRECTOR GENERAL AGRICULTURE (WATER MANAGEMENT) (BS-20)**

Kindly find enclosed herewith a **copy** of Notification No. SOR-III(S&GAD)1-7/2025 dated 19.03.2025 and a **copy** of Notification No. 59 of 2025 dated 24.03.2025 (dully published in "The Punjab Gazette") regarding amendment in the Punjab Agriculture Department (On-Farm Water Management) Recruitment Rules, 2003" for information and further necessary action please.


(MUHAMMAD NASEER)
SECTION OFFICER (R-III)

NO. & DATE EVEN:

Copies of the notifications dated 19.03.2025 and 24.03.2025 also forwarded to:-

1. The Section Officer (PP&CM), Regulations / O&M Wing, S&GAD with the request to upload the said notification on the official website of the Regulations Wing, S&GAD.
2. PSs to Governor Punjab, Chief Minister Punjab, Chief Secretary Punjab, Additional Chief Secretary Punjab, Secretary Services S&GAD and Secretary Regulations S&GAD.



**GOVERNMENT OF THE PUNJAB
SERVICES & GENERAL ADMINISTRATION
DEPARTMENT
(REGULATIONS WING)**

Dated Lahore, the 19th March, 2025

NOTIFICATION

No.SOR-III(S&GAD)1-7/2025. In exercise of powers conferred under section 23 of the Punjab Civil Servants Act, 1974 (*VIII of 1974*), Governor of the Punjab is pleased to make the following amendment in the Punjab Agriculture Department (On-Farm Water Management) Recruitment Rules, 2003, with immediate effect:-

AMENDMENT

In the Punjab Agriculture Department (On-Farm Water Management) Recruitment Rules, 2003, in the Schedule, at Sr. No. 1, [Director General Agriculture (Water Management) (BS-20)], in column No. 7, the words "as such" shall be omitted.

MIAN ABRAR AHMED
SECRETARY (REGULATIONS) S&GAD

No.SOR-III(S&GAD)1-7/2025

Dated Lahore, the 20th March, 2025

A copy is forwarded for information and necessary action to:-

1. The Secretaries, Government of the Punjab,
 - i) Finance Department.
 - ii) Law & Parliamentary Affairs Department.
 - iii) Management & Professional Development Department.
 - iv) Agriculture Department.
2. The Accountant General, Punjab, Lahore.
3. The Secretary, Punjab Public Service Commission, Lahore.
4. The Private Secretaries to the Governor Punjab / Chief Minister / Chief Secretary / Additional Chief Secretary, Secretary (Services) and Secretary (Regulations) S&GAD.
5. The Section Officer (PP&CM), S&GAD with the request to upload the said amendment on the official website of the Regulations Wing, S&GAD.

**SECTION OFFICER (R-III)
GOVERNMENT OF THE PUNJAB
S&GAD**

(MUHAMMAD NASEER)
SECTION OFFICER (R-III)



The Punjab Gazette

PUBLISHED BY AUTHORITY

LAHORE, MONDAY MARCH 24, 2025

GOVERNMENT OF THE PUNJAB
LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT

NOTIFICATION
(59 of 2025)

24 MARCH 2025

Notification No.SOR-III(S&GAD)1-7/2025, dated 20.03.2025 issued by the Regulations Wing of Services and General Administration Department, is hereby published in the Punjab Gazette (Extraordinary) for general information:

**"GOVERNMENT OF THE PUNJAB
SERVICES AND GENERAL ADMINISTRATION
DEPARTMENT
(REGULATIONS WING)**

Dated Lahore, the 20th March, 2025

NOTIFICATION

No.SOR-III(S&GAD)1-7/2025.- In exercise of the powers conferred under section 23 of the Punjab Civil Servants Act, 1974 (VIII of 1974), Governor of the Punjab is pleased to make the following amendment in the Punjab Agriculture Department (On-Farm Water Management) Recruitment Rules, 2003, with immediate effect:

AMENDMENT

In the Punjab Agriculture Department (On-Farm Water Management) Recruitment Rules, 2003, in the Schedule, at Sr. No. 1 [Director General Agriculture (Water Management) (BS-20)], in column No. 7, the words "as such" shall be omitted.

**SECRETARY (REGULATIONS)
GOVERNMENT OF THE PUNJAB
SERVICES AND GENERAL ADMINISTRATION
DEPARTMENT"**

**(MUHAMMAD ASIF BALAL LODHI)
SECRETARY
Government of the Punjab
Law and Parliamentary Affairs Department**