

Most Urgent



042 - 99200148
section.re@gmail.com

NO. SO (P-III) 3-10/2025-Ph.D.
GOVERNMENT OF THE PUNJAB
AGRICULTURE DEPARTMENT

Dated Lahore, the 16th July, 2025

To

1. The Chief Scientist Agri. (Research), AARI, Faisalabad.
2. The Director General Agriculture (Water Management), Punjab, Lahore.
3. The Director General Agriculture (Field), Punjab, Lahore.
4. The Director General Agriculture (Extension), Punjab, Lahore.
5. The Director General, Pest Warning & Quality Control of Pesticides, Punjab, Lahore.
6. The Director General, Soil Survey of Punjab, Lahore.
7. The Director General Agriculture (Farms & Training), Punjab, Lahore.
8. The Director General, Crop Reporting Service, Punjab, Lahore.
9. The Chief, Planning & Evaluation Cell, Agriculture Department, Lahore.
10. The Chief Coordinator, Regional Agri. Economic Dev. Centre, Vehari.
11. The Director Floriculture (T&R), Punjab, Lahore.
12. The Chief, WT O/China Pakistan Economic Corridor, 21-Davis Road, Lahore.

Subject: **NOMINATIONS FOR Ph.D. STUDY ON STUDY LEAVE BASIS AT AGRICULTURAL UNIVERSITIES FOR THE YEAR 2025-26**

I am directed to refer to the subject noted above and to inform that this department is nominating departmental candidates at Agricultural Universities in Punjab for admission in Ph.D. study on study leave basis, against reserved seats, for the year 2025-26.

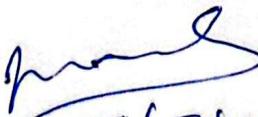
2. You are requested to recommend departmental candidates in the light of eligibility criteria notified by this department dated 20.05.2019 (copy enclosed), for the academic year 2025-26 alongwith all attested documents by 11th August, 2025, positively. Applications received after due date/incomplete applications will not be entertained.


SECTION OFFICER
(PLAN-III/R&E)

NO. & DATE EVEN

A copy is forwarded to the Director General (Agriculture Information), Punjab, Lahore for necessary action in the light of above two Paras. Further, it is requested to upload this notice alongwith its enclosure on the official website of this department.


SECTION OFFICER
(PLAN-III/R&E)


16/07/25
DEPARTED
Government of the Punjab
Secretary Agriculture Department
21-Davis Road, Lahore



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GOVERNMENT OF THE PUNJAB
AGRICULTURE DEPARTMENT

Dated Lahore, the 20th May, 2019

NOTIFICATION

NO. SO (R&E) 3-10/2019-Ph.D: The cases for nomination of departmental candidates for admission in Ph.D. studies in the relevant fields, against reserved seats at Agricultural Universities, working under the administrative control of Agriculture Department will be decided, in future, inter alia, in accordance with the framework prescribed hereunder:

Basic Eligibility Conditions

- i. M.Sc. (Hons) / M. Phil with minimum CGPA 3.00 (only those candidates will be considered who have qualified the GRE or equivalent test of the concerned University obtaining minimum of 70% marks).
- ii. Maximum age limit : 42 years.
- iii. Regular employee of Agriculture Department.
- iv. Minimum five (05) years service in Agriculture Department including regular and contract period.

Criteria for Nominations

Nominations amongst candidates meeting basic eligibility conditions will be made on merit strictly as per following criteria:

S.#	Criteria	Maximum Marks
1.	Qualifications	50
	M.Sc. (Hons) / M. Phil	
	i. CGPA 3.00 to 3.24- Marks 35	
	ii. CGPA 3.25 to 3.49- Marks 40	
	iii. CGPA 3.50 to 3.74- Marks 45	
	iv. CGPA 3.75 to 4.00- Marks 50	
	B.Sc. / B.Sc. (Hons)	10
	i. CGPA 3.00 to 3.24- Marks 04	
	ii. CGPA 3.25 to 3.49- Marks 06	
	iii. CGPA 3.50 to 3.74- Marks 08	
iv. CGPA 3.75 to 4.00- Marks 10		
F.Sc. / F.A./ A-level	5	
i. 2 nd Division or equivalent - Marks 3		
ii. 1 st Division or equivalent - Marks 5		

	Matriculation / SSC / O-level	
	i. 2 nd Division or equivalent – Marks 3	5
	ii. 1 st Division or equivalent – Marks 5	
Note:		
	i. In case of CGPA system other than 4.00 points, same shall be converted into 4.00 point system.	
	ii. In case of non-CGPA systems, marks shall be awarded as per equivalence criteria given by HEC.	
	iii. In case of any dispute, decision of Additional Secretary (Planning) shall be treated as final.	
2.	Experience in relevant field of Ph.D study – 01 mark for each year.	10
3.	Publications in HEC recognized journals – 01 mark for each publication (one additional mark for each publication in impact factor Journal).	10
4.	Proven Productivity during the service – 02 marks for each variety developed / patent filed / PC-1 prepared / Report published / award / any other significant achievement recommended to be accounted for as productivity of the officer by Head of Attached Department.	10
Total marks:-		100

Other Conditions

- i. Certificate from Head of Attached Department that no departmental/anti-corruption enquiry is pending against the applicant.
- ii. Surety Bond to the effect that after completion of Ph.D / expiry of study leave, the nominee shall serve Agriculture Department / Universities under administrative control of Agriculture Department for a minimum period of 05 years, failing which he/she will pay Rs. 1.500 million or the salary received during the period of study leave, whichever is higher.
- iii. The selected candidates will be granted study leave, subject to satisfactory performance, on year to year basis in accordance with applicable Study Leave Rules.
- iv. After nomination and completion of admission process, if the officer fails to join Ph.D. course for any reason, disciplinary action under rules may be taken against him/her.

2. The eligibility criteria notified for nomination of departmental candidates for Ph.D. study at Agricultural Universities in the Punjab vide this department's Notification No. SO (R&E) 3-10/2014 dated 03.08.2016, is hereby repealed.

**SECRETARY TO GOVT. OF THE PUNJAB
AGRICULTURE DEPARTMENT**

NO. & DATE EVEN

A copy is forwarded for information and necessary action to the:-

1. Special Secretary Agriculture Marketing, Government of the Punjab
2. Director General Agriculture (Research), AARI, Faisalabad.
3. Director General Agriculture (Water Management), Punjab, Lahore
4. Director General Agriculture (Field), Punjab, Lahore.
5. Director General Agriculture (Extension & A R), Punjab, Lahore
6. Director General, Pest Warning & Quality Control of Pesticides, Punjab, Lahore
7. Project Director, Project Management Unit, PIPIP, Lawrence Road, Lahore
8. Director General, Soil Survey of Punjab, Lahore.
9. Chief, Planning & Evaluation Cell, Agriculture Department, Lahore
10. Chief Coordinator, Regional Agri. Economic Dev. Centre, Vehari
11. Director, Market Committees Provincial Fund Board, Lahore.
12. Director of Agriculture, Crop Reporting Service, Punjab, Lahore.
13. Director of Agriculture (Economics & Marketing), Punjab, Lahore
14. Director of Agriculture (Information), Punjab, Lahore.
15. Director Floriculture (T&R), Punjab, Lahore.
16. Director, Punjab Institute of Agriculture Marketing (PIAM), 21-Davis Road, Lahore
17. Chief, WTO/China Pakistan Economic Corridor, 21-Davis Road, Lahore

F. Iqbal
(FAKHAR IQBAL)
SECTION OFFICER (R&E)

NO. & DATE EVEN

A copy is forwarded for information and necessary action to the:-

1. Vice Chancellor/Registrar, University of Agriculture, Faisalabad.
2. Vice Chancellor/Registrar, Pir Mehr Ali Shah Arid Agri. University, Rawalpindi.
3. Vice Chancellor/Registrar, Muhammad Nawaz Shareef University of Agriculture, Multan.

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GOVT. OF THE PUNJAB
AGRI DEPTT PUNJAB CIVIL SECT.
LAHORE.

F. Iqbal
(FAKHAR IQBAL)
SECTION OFFICER (R&E)

NO. & DATE EVEN

A copy is forwarded for information to the:-

1. Managing Director, Punjab Seed Corporation, Lahore.
2. Chief Executive Officer, Punjab Agricultural Research Board, Lahore.
3. Chief Executive Officer, Sugarcane Research & Development Board, AARI, Faisalabad.
4. Chief Technical Advisor, Agriculture Delivery Unit, 21-Davis Road, Lahore
5. Secretary, Agriculture Commission, 1st Floor of Directorate of Soil Fertility, Thoker Niaz Baig, Lahore.

F. Iqbal
(FAKHAR IQBAL)
SECTION OFFICER (R&E)

cc.

1. All Section Officers, Govt. of the Punjab, Agri. Department, Lahore.
2. PS to Secretary, Agriculture Department.
3. PAs to all Additional Secretaries, Agriculture Department.
4. P.As to all Deputy Secretaries, Agriculture Department.