## Invitation for Bids

## **National Competitive Bidding**

Ref: 02 Dated: 28th August, 2023

**Director (Agricultural Information Punjab, Lahore)** has earmarked budget towards the cost of "STATIONERY, COMPUTER STATIONERY & OTHERS". It is intended that part of the proceeds of this budget will be applied to eligible payments for supply of following item:

Lot No. 1 Purchase of stationery, computer stationery & Others

| Sr.<br>No. | ltem   | Quantity       | Estimated<br>Cost | Bid<br>Security<br>(%) | Bid<br>Security<br>(PKR) |
|------------|--|----------------|-------------------|------------------------|--------------------------|
| 1          | OffsetPaper  | 350.00 (Ream)  |                   |                        |                          |
| 2          | Duplicate paper                                    | 25.00 (Ream)   |                   |                        |                          |
| 3          | UHU stick 40 gram                                  | 36.00 (Qty)    | 7                 |                        |                          |
| 4          | Stapler 24/6                                       | 12.00 (Qty)    |                   |                        |                          |
| 5          | Paper cutter                                       | 12.00 (Qty)    |                   | Œ                      |                          |
| 6          | Ball point Gel                                     | 120.00 (Qty)   | 91112             | 7                      |                          |
| 7          | Ball point   | 300.00 (Qty)   | OB OB             |                        |                          |
| 8          | Stapler pin size<br>24/6                           | 72.00 (packet) | 1000000.00        | 3.00                   | 30000.00                 |
| 9          | Sticky notes (1x3 inch) three strips (50-100 leaf) | 25.00 (Packet) |                   |                        |                          |
| 10         | Lead Pencil  | 36.00 (Qty)    |                   |                        |                          |
| 11         | Paper clip 30MM                                    | 24.00 (pACKET) |                   |                        |                          |
| 12         | Soft rubber  | 12.00 (Qty)    |                   |                        |                          |
| 13         | Sharppner  | 12.00 (Qty)    |                   |                        |                          |
| 14         | Florescent<br>Marker/High lighter                  | 36.00 (Qty)    |                   |                        |                          |

| Sr.<br>No. | ltem  | Quantity       | Estimated<br>Cost | Bid<br>Security<br>(%) | Bid<br>Security<br>(PKR) |
|------------|---|----------------|-------------------|------------------------|--------------------------|
| 15         | Short Hand note book                                  | 12.00 (Qty)    |                   |                        |                          |
| 16         | White fluid pen                                       | 36.00 (Qty)    |                   |                        |                          |
| 17         | Lasses Large  | 10.00 (Packet) |                   |                        |                          |
| 18         | Lasses small  | 120.00 (guchi) |                   |                        |                          |
| 19         | Stamp pad small<br>(blue)                             | 12.00 (Qty)    |                   |                        |                          |
| 20         | Stamp pad ink, 30<br>ml, blue                         | 12.00 (Qty)    | A STA             |                        |                          |
| 21         | Binding sheet, size A-4                               | 6.00 (Packet)  |                   |                        |                          |
| 22         | Diary and Dispatch register printed                   | 6.00 (Qty)     |                   | 1                      |                          |
| 23         | Toner cartridges Laserjet Printer HP- 2015 (53A)      | 4.00 (Qty)     |                   | 3                      |                          |
| 24         | Toner cartridge Laserjet printer MFP-130nw (17A)      | 12.00 (Qty)    |                   |                        |                          |
| 25         | Toner cartridge<br>Laserjet Printer Pro<br>M-12 (79A0 | 40.00 (Qty)    |                   |                        |                          |
| 26         | Lexmark printer<br>Ms-421 dw                          | 4.00 (Qty)     |                   |                        |                          |
| 27         | Binding tapes 2 & 3 inch                              | 12.00 (Qty)    |                   |                        |                          |
| 28         | Gum bottle large<br>(900 gram)                        | 12.00 (Qty)    |                   |                        |                          |
| 29         | Tumbler/Glass<br>(medium size)                        | 48.00 (Qty)    |                   |                        |                          |

| Sr.<br>No. | Item                                 | Quantity                | Estimated<br>Cost | Bid<br>Security<br>(%) | Bid<br>Security<br>(PKR) |
|------------|--------------------------------------|-------------------------|-------------------|------------------------|--------------------------|
| 30         | Scotch Tape 1 inch                   | 24.00 (Qty)             | _                 |                        |                          |
| 31         | Scotch tape 2 inch                   | 24.00 (Qty)             | _                 |                        |                          |
| 32         | Tissue box 2 ply                     | 96.00 (Qty)             | _                 |                        |                          |
| 33         | Dusters standard size                | 96.00 (Qty)             |                   |                        |                          |
| 34         | Toilet soap<br>(medium size)         | 72.00 (Qty)             |                   |                        |                          |
| 35         | Air freshner                         | 48.00 (Qty)             | ***               |                        |                          |
| 36         | Multi surface<br>cleaner (1 liter)   | 12.00<br>(BottleBottle) |                   |                        |                          |
| 37         | Phynile liquid<br>bottle (1.5 liter) | 6.00<br>(Bottlebottle)  |                   |                        |                          |
| 38         | Phynile tablets                      | 6.00<br>(BottlePacket)  |                   | )                      |                          |
| 39         | Moop cloth                           | 24.00 (Qty)             |                   | Š                      |                          |
| 40         | Moop set (iron)                      | 3.00 (Qty)              | TO WILL           |                        |                          |
| 41         | Harpic bootle (500 ml)               | 24.00 (Qty)             | - Con             |                        |                          |
| 42         | Acid                                 | 20.00 (ltr)             | _                 |                        |                          |
| 43         | Wiper                                | 6.00 (Qty)              | _                 |                        |                          |
| 44         | Wash room brush                      | 6.00 (Qty)              | _                 |                        |                          |
| 45         | Jalla Brush                          | 2.00 (Qty)              | _                 |                        |                          |
| 46         | LED Bulb 18-watt                     | 6.00 (Qty)              | _                 |                        |                          |

<sup>\*</sup> A FRAMEWORK CONTRACT shall be awarded to the successful bidders up to Wednesday, 12th June, 2024

- 1. **Director (Agricultural Information Punjab, Lahore)**, invites sealed bids for the supply of above mentioned item from General Order Suppliers.
- 2. Bidding shall be conducted through Open Competitive Bidding **Single Stage-Two Envelop** procedure as specified in the Punjab Procurement Rules-2014 (as amended to date) and is open to all eligible bidders as defined in the bidding document.

- 3. Interested eligible bidders may obtain bidding documents **IMMEDIATELY** from **Agricultural House**, **3rd Floor**, **21-Davis Road**, **Lahore**, **Lahore**, **Distt. Lahore** during office hours after payment of PKR 500.00/ -.
- 4. Sealed Bids must be delivered to the above office on or before Wednesday, 13th September, 2023 11:00 AM. Proposals must be accompanied by a Bid Security as mentioned above in the form of Demand Draft, Pay Order, Banker's Cheque or Call at Deposit duly issued from a Scheduled Bank of Pakistan.
- 5. Bids will be opened on Wednesday, 13th September, 2023 11:30 AM in the presence of bidders or their representatives at Agricultural House, 3rd Floor, 21-Davis Road, Lahore, Lahore, Distt. Lahore If bid closing/opening date falls on local/national holiday, the date of bid closing/opening shall be the next working day on the same time and venue.
- 6. The bidders are required to give their **best and final prices** (inclusive of all applicable Taxes) as no negotiations are expected.
- 7. Bids not complying with the requirements shall be rejected being non-responsive. Alternate proposals and / or conditional bids shall be considered non-responsive.
- 8. Taxes will be deducted as per applicable government rules. NTN and Sales Tax registration certificates must be provided with the Bid.
- 9. Bids which are incomplete, not sealed, not signed and / or not stamped, late or submitted by other than specified mode will be rejected.
- 10. The contarct shall be awarded to the lowest evaluated bidder For Lot as a Whole.
- 11. This advertisement and bidding documents are also available on <a href="http://www.agripunjab.gov.pk">http://www.agripunjab.gov.pk</a> and <a href="https://www.ppra.punjab.gov.pk">https://www.ppra.punjab.gov.pk</a>
- 12. For obtaining any further information or clarifications, please contact the person named below:

Director (Agricultural Information Punjab, Lahore),
Agricultural House, 3rd Floor, 21-Davis Road, Lahore, Lahore, Distt. Lahore
Ph: 92 42 9920 0731,

Email: dainformation@gmail.com